

**Johnson County 3-2 Baseball**  
**Summer High School Showcase Fri Jun 18 - Sun Jun 20, 2010**

6/17/2010 1:01 PM

**16U Standings/Final Results**

Pool A		W	L	RA	RD
1	SME Lancers 16U	0	0	0	0
2	Wichita Reds	0	0	0	0
3	ONW Ravens (AL)	0	0	0	0
4	Millhouse AEP 16U	0	0	0	0
5	St. James Thunder	0	0	0	0

Pool A		W	L	RA	RD
6	Hornets 16U	0	0	0	0
7	Jefferson County Blazers	0	0	0	0
8	Vikings	0	0	0	0
9	The Yard --Cowboys	0	0	0	0

Game #	Date	Time	Field	##	Team	Score	##	Team	Score
	6/18	5:00p	#2	1	SME Lancers 16U		5	St. James Thunder	
	6/18	5:00p	#7	6	Hornets 16U		8	Vikings	
	6/18	7:15p	#2	2	Wichita Reds		3	ONW Ravens (AL)	
	6/18	7:15p	#7	7	Jefferson County Blazers		9	The Yard --Cowboys	
	6/18	9:30p	#2	6	Hornets 16U		2	Wichita Reds	
	6/18	9:30p	#7	4	Millhouse AEP 16U		9	The Yard --Cowboys	
	6/19	10:15a	#1	7	Jefferson County Blazers		1	SME Lancers 16U	
	6/19	10:15a	#2	5	St. James Thunder		2	Wichita Reds	
	6/19	10:15a	#7	3	ONW Ravens (AL)		8	Vikings	
	6/19	12:30p	#1	1	SME Lancers 16U		2	Wichita Reds	
	6/19	12:30p	#2	5	St. James Thunder		6	Hornets 16U	
	6/19	12:30p	#7	3	ONW Ravens (AL)		4	Millhouse AEP 16U	
	6/19	2:45p	#1	7	Jefferson County Blazers		8	Vikings	
	6/19	5:00p	#1	7	Jefferson County Blazers		6	Hornets 16U	
	6/19	5:00p	#2	8	Vikings		4	Millhouse AEP 16U	
	6/19	5:00p	#7	9	The Yard --Cowboys		1	SME Lancers 16U	
	6/19	7:15p	#1	4	Millhouse AEP 16U		5	St. James Thunder	
	6/19	7:15p	#2	9	The Yard --Cowboys		3	ONW Ravens (AL)	
(1)	6/20	10:15a	#2		Seed #5			Seed #4	
(2)	6/20	10:15a	#7		Seed #3			Seed #6	
(3)	6/20	12:30p	#2		Seed #1			Winner Seed #4 vs #5	
(4)	6/20	12:30p	#7		Winner Seed #3 vs #6			Seed #2	
(5)	6/20	2:45p	#2		Winner Game #3			Winner Game #4	

After pool play the top 6 teams based on record and runs allowed will advance and be seeded for the championship bracket.

For information while games are in progress call 913-888-8055 and follow prompts for desired location.

East Complex is fields 1-9 and West Complex is fields 10-27.

Weather Information line is 913-643-3113 press 1 for west complex (fields 10-27), press 2 for east complex (fields 1-9).